# **2024**

# **Michigan Framily Reunion**

June 28-July 1, 2024

## **Vendor Application/Registration (Please type or print legibly)**

***Please note****: ALL Vendors must submit a completed application along with their payment and send to our or submit electronically to: mfrangiehull@gmail.com. Deadline for applications is 5/1/24. Payment will be held until acceptance (or returned). Acceptance decisions will be made by 5/10/2024.*

**Reminder – Hate speech comments about things like race, religion, culture, sexual orientation, gender or identity will not be tolerated.**

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| **Contact Information** |
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| Applicant First Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Business Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Business Address:  Street:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  City: \_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_\_ZIP:\_\_\_\_\_\_\_\_  Business Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Valid Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Vehicle Plate Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **ADDITIONAL BOOTH WORKER INFORMATION** |
| Booth Spaces are 10’ x 10’ and include admittance for ONE worker full weekend pass. Worker #1 Full Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Vehicle Plate #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Worker #2 Full Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Vehicle Plate #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Business Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Valid Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Pricing/Booth Information** |
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| Below is our full pricing schedule for all upcoming sales/promotions and for regular vendor booth spaces.  Booth Spaces are 10’x10’. Vendors must provide their own Booth (canopy), and haul all of their own products/goods/setup items to their vendor spaces. We do not provide guaranteed assistance for moving in and packing out your booth. Due to the safety and layout of the festival, vendors will not be permitted to drive a vehicle directly to your booth space. Please plan to haul your items a short distance. We will include more detailed information with your acceptance notification. Please bring a fire extinguisher to be verified by the Vendor Coordinator. One discounted helper per 10x10 booth permitted.  **Important Dates: ALL APPLICATIONS MUST BE RECEIVED BY 5/1/2024 electronically/email. Acceptance decisions will be made by 5/15/2024. Your payment will be held until we complete the jury/decision process and then returned or processed as appropriate.**  **MFR COMPLETE VENDOR PRICING SCHEDULE**  **MFR Thankful for FRAMILY Friday Sale!**  ***\*Registration must be received by 12/31/2023***  Single booth (*includes 1 festival ticket*) = $225.00  Payment via check, money order, electronic invoice for credit card or payment by PayPal.  Payment will be processed when you are confirmed and accepted to vend at MFR.  1 additional Helper $140, one discounted helper per 10x10 booth allowed  Two booths (*includes two festival tickets*) = $400  ***\*Registration must be received by 12/31/2023***  Payment via check, money order, electronic invoice for credit card or payment by PayPal.  Payment will be processed when you are confirmed and accepted to vend at MFR.  Registration includes 2 admission tickets.  Additional helper, $140, one discounted helper per 10x10 booth allowed  **MFR Early Bird pricing for Vendors**  ***\*Registration received between 1/1/2024-4/15/2024:***  Single booth (*includes 1 festival pass*) = $245.00  Helper (1 discounted helper per 10x10 booth permitted) = $145.00 Per person  Two booths, (*includes 2 festival passes*) = $440.00  Payment via check, money order, electronic invoice for credit card or payment by PayPal.  Payment will be processed when you are confirmed and accepted to vend at MFR.  ***\*Registration received after 4/15/2024:***  Single booth (*includes 1 festival pass*) = $265.00  Helper (1 discounted helper per 10x10 booth) = $155. Per person  Two booths, (*includes 2 festival passes*) = $465.00  Payment via check, money order, electronic invoice for credit card or payment by PayPal.  Payment will be processed when you are confirmed and accepted to vend at MFR.  **Helpers registered by 12/31/2023 are $140.00**  **Helpers registered between 1/1/20234-4/15/2024 are $145.00**  **Helpers registered after 4/15/2024 are $155.00**  **Table rental: $15**  **Chair rental: $4**  **Electrical for vendors (bring your own 100’cord): $25**   |  |  |  |  | | --- | --- | --- | --- | | **I’d Like to Reserve:** |  | Price  (see above chart) | Total | | Number of (10 x 10’) Spaces: |  |  |  | |  |  |  |  | | Security Fee (required) | $10 Flat Fee per applicant |  | $10 | |  |  |  |  | | Number of discounted workers |  |  |  | | **Total Amount Due** |  |  |  | |
| **Payment Information** |
| **For MFR 2024 ALL Vendors must submit a completed application along with their payment and send submit electronically to: mfrangiehull@gmail.com. Deadline for applications is 4/15/2024.**  **Payment will be held until acceptance (or returned). Acceptance decisions will be made by 5/10/2024. Payment must be received by 5/15/2024.**  **Please indicate your application payment method**  **I will be paying via:** **\_\_ Check (personal or business check accepted)****\_\_ Email me with an electronic invoice (between 1/1/2024-5/15/24 once accepted)**   Best Contact Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Camper/Site Information** |
| Do you plan to camp at MFR 2024 on site? Yes:\_\_\_\_\_ No, I will be staying off site:\_\_\_\_\_  If yes, will you be tent camping \_\_\_\_\_\_\_  or planning to camp in your vehicle\_\_\_\_ (license plate # required \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)  Do you require Amazon Resources? If yes, please list your medical condition briefly & what Amazon resources you require (i.e. medical equipment, camping assistance, mobility issues, etc.? Do you require a service dog?  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Are you planning to bring a Recreational Vehicle? If yes what size?  All RV spaces are primitive. No water, no electrical hook-up. No dumps  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Do you have any allergies to food, medications, or plants? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Your Offerings** |
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| **Please provide a description of the art/craft/products you create/sell (limit 50 words). What makes your product a good fit for MFR?**  **What item will you be donating to the Silent Auction? Please attach a photo of your donation. Suggested value of donation $50. Proceeds go towards the MFR scholarship fund. Thank you!**  *Please also consider submitting photos of your work to mfrangiehull@gmail.com****. Applications with photos will be given priority consideration.*** *We reserve the right to use your submitted images on the MFR website and other online venues. Include your vendor/business name.* |
| **Promotional Information** |
| Do you want your business contact information to be listed on the MFR [Facebook](http://www.witafestival.com) event page website?  **YES** NO  If you have a website, what is your web address? Please also provide any other social media sites you use (twitter, etsy, etc.) so we can connect our attendees to you in as many ways as possible!  **Please provide a few short sentences you’d like us to use to describe your product/service/company in our promotional materials: This is what will be promoted from website & program!**  **Can our photographers take and use your picture for promotional purposes?**  **Yes NO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
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| **Applications are due by 4/15/2024. Only 35 Vendor spots are available this year. Decisions on acceptance will be made by 5/10/2024. Your payment will be held until decisions are made and will then be returned or processed as appropriate.**  ALL completed applications with specified payment information/check must be sent to:  L2L Promotions, *14371 McCrumb Road, Eagle, MI 48822*  *Incomplete applications will NOT be accepted. Please be sure you fill out the entire application and that your handwriting is legible.*  If you have any questions, please email Angie Hull @ [mfrangiehull@gmail.com](mailto:mfrangiehull@gmail.com)  We look forward to seeing you this June! |